## S/MWPDBE Certification Program Information and Application

#### **Mission Statement:**

The Office of Business Opportunity is committed to creating a competitive and diverse Business environment in the City of Houston by promoting the growth and success of local small businesses, with special emphasis on historically underserved groups by ensuring their meaningful participation in the government procurement process.

Thank you for your interest in the City of Houston's Small/Minority/Women/Persons with Disabilities Business Enterprise Certification Program. Certification is available to all businesses that meet the eligibility guidelines. There is no application fee for this service.

#### **Certification Workshop:**

Please attend one of our weekly pre-certification workshops for more information. *Our workshop is conducted every Thursday, except holidays, at 611 Walker St. 7<sup>th</sup> floor Houston, TX 77002 at 2:00 p.m.* 

For general information about the S/MWPDBE Certification Program, Directory, Publications, Workshops and Forms, please visit our website at <a href="http://www.houstontx.gov/obo/index.html">http://www.houstontx.gov/obo/index.html</a>

## **Submit Completed Application Package to:**

City of Houston
Office of Business Opportunity
611 Walker, 7<sup>th</sup> Floor
Houston, TX 77002

Certification Hotline: 832-393-0600

Please Note: Incomplete applications will be returned to the applicant via mail, and will NOT be processed.

If your application is returned you may not reapply for 30 days.

This application and supporting documents are subject to compliance with the State of Texas Government Code Chapter 552.128 Regarding Exception: Certain Information Submitted by Potential Vendor or Contractor.



# Small/ Minority/Women/Persons with Disabilities Business Enterprises (S/MWPDBE) Certification Application

# Eligibility Checklist for All Applicants

| Is your business owned by a U.S. citizen or legal permanent resident of the U.S?  |          |   | YES 🗆    | NO 🗆 |
|---|----------|---|----------|------|
| Does your business owner have the training/expertise to perform the work, and where required, has a license or certificate issued in his or her name?   |          |   | YES □    | NO □ |
|   |          |   |          |      |
| Is your business FOR PROFIT, independent, and a currently functioning   | _        |   |          |      |
| business maintaining a significant and local business presence in one   | of       | f   |          |      |
| the following counties?   |          |   | YES □    | NO □ |
| Harris  | •        | Galveston                                   |          |      |
| Brazoria  | •        | Liberty                                     |          |      |
| • Chambers  | •        | Montgomery                                  |          |      |
| Fort Bend   | •        | Waller                                      |          |      |
| Can your business provide invoices and proof of payment for services provided in the area(s) for which you seek certification?  Does your business meet the Small Business Administration size      | <b>S</b> |   | YES 🗆    | NO 🗆 |
| standard? www.sba.gov/content/small-business-size-regulations   |          |   | YES □    | NO □ |
| For Minority, Women, and Persons with Disabilities B<br>Is your business at least 51% owned, managed and controlled by U.S. citizen(s) or legal U.S. permanent resident(s) that belongs to one of t |          |   | rprises: |      |
| <b>following eligible groups?</b> If "yes", please select the eligible group(s) that  |          |   | YES □    | NO □ |
| <ul><li>☐ Woman</li><li>☐ Person with Disability</li></ul>  |          | Minority (Bla<br>Asian-Pacific<br>American) | •        | •    |
| For Small Business Enterprises:   |          |   |          |      |
| Is your business construction or construction related?  |          |   | YES □    | NO □ |



## Did you answer "YES" to all of the questions above?

If so, please carefully review the Eligibility Requirements to confirm that your business is eligible to apply for S/MWPDBE Certification before proceeding with the application.



# Small/ Minority/Women/Persons with Disabilities Business Enterprises (S/MWPDBE) Certification Application

# Requirements for Certification

#### To Obtain SBE Certification:

Business must be for profit, independent and currently functioning construction or construction related business maintaining a significant and local business presence in Harris, Brazoria, Chambers, Fort Bend, Galveston, Liberty, Montgomery, or Waller county.\*

#### To Obtain MBE Certification:

Business must be at least 51% owned, managed and controlled by U.S. Citizen(s) or legal permanent resident(s) who are members of the following groups: Black, Spanish/Hispanic, Asian-Pacific American, and Native American

#### To Obtain WBE Certification:

Business must be at least 51% owned, managed and controlled by U.S. citizen(s) or legal permanent resident(s) who are female.

### **To Obtain PDBE Certification:**

- Business must be at least 51% owned and controlled by U.S. citizens or legal permanent residents with a presently existing, medically determined physical or mental impairment of chronic or permanent character.
- Disability must substantially limit one or more of his or her major life activities.
- Applicant must submit a Disability Affidavit and an accompanying letter from a medical doctor, who has been certified in the State of Texas.

## Additional Eligibility Requirements for All Applicants:

- Owners must be U.S. citizens or lawfully admitted permanent residents of the U.S.
- Business must be for profit, independent, and currently functioning business maintaining a significant and local business presence in Harris, Brazoria, Chambers, Fort Bend, Galveston, Liberty, Montgomery, or Waller county.\*
- Business must meet the Small Business Administration (SBA) size standards as defined by 13 Code of Federal Regulation (CFR) Part 121.103 pursuant to Section 3 of the Small Business Act.
- Business owner must have the training/expertise to perform the work, and where required, has a license or certificate issued in his or her name.

<sup>\*</sup> This provision includes the requirement that an MWSBE have an established place of business in one or more of the above-referenced counties at which one or more of its employees is regularly based and that such place of business have a substantial role in the MWSBE's performance of a Commercially Acceptable Function. A location utilized solely as post office box, mail drop or telephone message center or any combination thereof, with no other substantial work function, shall not be construed to constitute a significant business presence.



## Small/ Minority/Women/Persons with Disabilities Business Enterprises (S/MWPDBE) Certification Application

# **Supporting Documents Checklist**

In order to begin processing your application for certification, you must attach copies of ALL supporting documents as they apply to you and your firm.

| All Applicants Must Provide:                                      | ☐ Signed and notarized Affidavit of Non-Interest for each  |
|---|--|
| □ Documented proof of initial investment (money, real-            | owner  |
|   |  |
| estate, equipment etc.) used to acquire majority                  | (included in application package).   |
| ownership of firm for each owner. See Section 1(A)                | ☐ Signed and notarized Certification Affidavit for each  |
| Question #15  | minority/women owner whose combined ownership  |
| <ul> <li>Example of proof: both sides of cancelled</li> </ul>     | interest equals 51% or more (included in application   |
| checks, bank statements, etc.                                     | package).  |
| □ DBE and SBA 8(a) or SDB certifications, denials, and/or         | Sole Proprietorship Must Provide:  |
| decertification (if applicable). See Section 2(A) Question        | ☐ Assumed name certificate (DBA).  |
| # 2   | □ Personal signed tax returns and all related schedules for  |
| ☐ Provide work experience resumes for <b>all</b> owners, officers | each minority/woman owner for the last three years.  |
| and anyone listed in Section 3 and Section 4 (B)of the            | Regular Dealer/Supplier/Broker Must Provide:   |
| application. Resumes should include:                              | ☐ Proof of warehouse ownership or lease  |
| <ul> <li>places of ownership/employment with</li> </ul>           | ☐ List of product lines carried  |
| corresponding dates   | □ List of distribution equipment owned and/or leased   |
| <ul> <li>Job description for each position held</li> </ul>        | Corporation or LLC Must Provide:   |
| □ Invoices and proof of payment for services provided in the      | ☐ Official Certificate of Incorporation (Corporation) or Official  |
| area(s) which you seek certification.                             | Certificate of Organization (LLC)  |
| ☐ One of the following for each minority/woman owner: U.S         | Official Articles of Incorporation signed by the state official  |
| birth certificate, U.S. passport, naturalization document,        | (Corporation) or Articles of Organization (LLC)  |
| permanent resident card, or tribal card.                          | <ul> <li>Corporate By-Laws (Corporation) or Rules and Regulations<br/>(LLC) and any amendments</li> </ul>                      |
| ☐ Signed tax returns (gross receipts) plus all related            | ☐ Both sides of all corporate stock certificates and stock   |
| schedules for all firms that you own. Note: if you have           | transfer ledger (Corporation) or Members Agreement (LLC)   |
| been in business for over three years you must include tax        | □ Current minutes of all stockholders and board of directors   |
| returns from the last three years.                                | meetings describing ownership, management, and control   |
| □ Documented proof of ownership/signed leases for all real        | (optional for LLC)   |
| estate (office and/or storage space, etc.) owned/leased by        | ☐ Corporate bank resolution  |
| your firm. See Section 4(C).                                      | ☐ Current financial statement including Balance Sheet and  |
|   | Income Statement prepared by an independent CPA or   |
| List of equipment leased and/or owned. If leased, copies          | Accountant Trucking Company  |
| of lease agreements; if owned provide proof of purchase.          | □ Documented proof of ownership of the company   |
| See Section 4(C).   | ☐ Insurance agreements for each truck owned or operated by   |
| ☐ List of construction equipment and/or vehicles owned and        | your firm  |
| titles/proof of ownership (if applicable). See Section 4(C).      | ☐ Title(s) and registration certificate(s) for each truck owned or   |
| ☐ All current licenses, license renewal forms, permits, and       | operated by your firm  |
| haul authority forms. See Section 4(D).                           | ☐ List of U.S. DOT numbers for each truck owned or operated  |
| □ Customer references, including contact name and phone           | by your firm   |
| number, for whom work has been performed. See                     | Partnership/Joint Venture/Franchise  |
| Section 4(F-G).   | Official Certificate of Partnership     Original and any amended Partnership or Joint Venture                                  |
| ☐ Your firm's signed loan agreements, security agreements,        | <ul> <li>Original and any amended Partnership or Joint Venture<br/>Agreements describing ownership, management, and</li> </ul> |
| and bonding forms. See Section 5(B-C).                            | control  |
| □ Company bank signature card.                                    | ☐ Franchise Agreement (franchise only)   |
| □ Documented proof of any transfers of assets to/from your        | Persons with Disabilities Business Enterprise (PDBE)   |
| firm and/or to/from any of its owners over the past two           | ☐ Disability affidavit and an accompanying letter from a medical   |
| years. <b>See Section 5(D).</b>                                   | doctor who has been certified in the state of Texas  |
| ☐ Certificate of Authority to do business in Texas (for out-of-   | See the appropriate business type for additional document  |
| state businesses).  | requirements (i.e. Sole Proprietorship, Partnership/Joint Venture/   |
| otato buomoodoj.  | Franchise, Regular Dealer/Supplier, Corporation/LLC, or  |
|   | Trucking Company)  |
|   | 3 . ,,   |



# Small/ Minority/Women/Persons with Disabilities Business Enterprises (S/MWPDBE) Certification Application

# **Certification Application**

Incomplete applications will be returned to the applicant via mail, and will NOT be processed. If your application is returned you may not reapply for 30 days. For further assistance with completing the certification application, please attend a certification workshop. Workshops are conducted every Thursday at 611 Walker St. 7th floor Houston, TX 77002 at 2:00 p.m.

|     | ction 1: General Informat  |   |                                       |          |
|-----|--|---|---------------------------------------|----------|
|     | w did you learn about the City's Certificate  re-Certification Workshop (611 Walker) | ntion Program? (Check all that apply)   UH Small Business Development Cento | r 🔲 Procurement Forum                 |          |
|     | CORE Workshop  | □ OBO Website   | ☐ Chamber Luncheon                    |          |
| □ C | ne Stop Business Center  | ☐ Meet the Buyer  | ☐ Other                               |          |
|     | Contact Information and H Is your firm "For Profit"? Yes □                           | Business Profile<br>No □  |                                       |          |
|     | STOP: If your firm is NOT for-profit, the  | n you do NOT qualify for this program and                                   | you do NOT need to fill out this appl | ication. |
| 2.  | Legal Name of Firm:  |   |                                       |          |
| 3.  | Owner Name and Title (Qualifying Min   | ority/Woman Owner):   |                                       |          |
| 4.  | Firm's Phone Number: ()  | Other Phone Number: (   |                                       |          |
| 5.  | Fax Number: ()   |   |                                       |          |
| 6.  | Social Security Number:  |   |                                       |          |
| 7.  | Federal Tax ID:  | Vendor Registration ID Number   | r:                                    |          |
| 8.  | E-Mail Address:  |   |                                       |          |
| 9.  | Website:   |   |                                       |          |
| 10. | Location of Company Headquarters (Ci   | ty and State):  |                                       |          |
| 11. | Business Address of Firm: (Must repres   | sent physical location. Post Office Boxes                                   | re not accepted).                     |          |
|     | Building Number and Street Name  | Hoit  | e.g. Floor Suite (optional)           |          |
|     | building Number and Street Name  | Offic,  | e.g. Hoor Suite (optional)            |          |
|     | City   | County State  | Zip                                   |          |
| 12. | Mailing Address of Firm: (If different fr  | om above).  |                                       |          |
|     | Building Number and Street Name  | Unit,   | e.g. Floor Suite (optional)           |          |
|     | City   | County State  | Zip                                   |          |

| 13. | This Firm was established on (month/day/year):   |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|
| 14. | I/We have owned this firm since (mon   | th/day/year):                          |  |  |  |  |  |
| 15. | Please select your method used to acq  | uire your business from the list below | <i>r</i> :                                       |  |  |  |  |
|     | <ul><li>☐ Started new business</li><li>☐ Bought existing business</li><li>☐ Inherited business</li></ul> |  | Secured concession Merger or consolidation Other |  |  |  |  |
|     | Required: Explain & include sources of statements, certificates of deposit, and                          |  | ments, i.e., loan agreements, initial bank       |  |  |  |  |
| 16. | Describe the primary activities of your  | firm:                                  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |
| 17. | Type of firm (check all that apply):  Sole Proprietorship Partnership Corporation                        |  | Joint Venture<br>Other, please describe:         |  |  |  |  |
|     | <ul><li>☐ Limited Liability Partnership</li><li>☐ Limited Liability Corporation</li></ul>                |  |  |  |  |  |  |
| 18. | Has your firm ever existed under differ  If "yes", please explain:                                       | ent ownership, a different type of ov  | vnership, or a different name? Yes 🗆 No 🗆        |  |  |  |  |
| 19. | Number of employees: Full Time:  | Part Time:                             | _Total:  |  |  |  |  |
| 20. | Please list below any relative of any of   | the owners, including those by marri   | age, who are employed by the City of Houston.    |  |  |  |  |
|     | Name of Relative   | Relationship                           | Department                                       |  |  |  |  |
|     |  |  |  |  |  |  |  |
| 21. | Specify the gross receipts of the firm fo  | or the last three years from your busi | ness tax returns:                                |  |  |  |  |
|     | Year   |  | Total Receipts                                   |  |  |  |  |
|     |  | \$                                     |  |  |  |  |  |
|     |  | \$                                     |  |  |  |  |  |
|     |  | \$                                     |  |  |  |  |  |

| 22.             | Firm is a                             | pplying as: (chec   | k all that appl   | y)   |                                 |                      |   |                                 |            |
|-----------------|---------------------------------------|---|---|--|---------------------------------|----------------------|---|---------------------------------|------------|
|                 |                                       | Minority Busines<br>Small Business Er<br>Woman Business     | nterprise (SBE  | )  |                                 |                      | Persons with Disabi<br>(PDBE)                                     | lities Business E               | interprise |
| SBI<br>em<br>PD | BE – A busi<br>E – Means<br>ployed in | ness entity in wh<br>a construction re<br>the last calendar | ich one or mo<br>lated firm who<br>year, inclusive  | re of the owners are minere of the owners are wo<br>ose gross revenues aver<br>to of any affiliates does not<br>one of the owners are pe | omen who over the ot exceed the | wn,<br>ne p<br>ie SE | control and manage<br>ast three years, or n<br>3A size standards. | the business.<br>umber of emplo | oyees      |
| 23.             | What fu                               | nctional descript   | ion would you   | like to be listed in the   | M/W/S/PDI                       | BE?_                 |   |                                 |            |
|                 |                                       |   |   |  |                                 |                      |   |                                 |            |
| B.<br>1.        | Does you                              | ur firm share spa   | ps with Other Businesses hare space, equipment, material, or personnel with another business? Yes \( \text{No} \)  brovide the following details about the business with which you share. Place a check mark in each applicable lease also explain the nature of shared facilities. |  |                                 |                      |   |                                 |            |
|                 | Busin                                 | ess Name  | Business o  | ontact person and Pho<br>Number  | ne Sp                           | ace                  | Equipment   | Materials                       | Personnel  |
|                 |                                       |   |   |  |                                 |                      |   |                                 |            |
|                 | Explain t                             | he nature of shar   | ed facilities:  |  |                                 |                      |   |                                 |            |
|                 |                                       |   |   |  |                                 |                      |   |                                 |            |
| 2.              | Check th                              | e appropriate bo  | x that indicat  | es whether at present,   | or at any tin                   | ne iı                | n the past your firm  | has:                            |            |
|                 | b.                                    |   | rtnership in w  | firm? □ Yes □ No<br>hich one or more<br>? □Yes □ No  |                                 | c.<br>d.             | owned any percent  Yes  No has any subsidiaries                   |                                 | r firm?    |
| 3.              | If you an                             | swered "yes" to a   | -   | nterest in your firm at p  |                                 |                      | •   |                                 |            |
| _               | needed).                              |   |   | 0 41-10  |                                 |                      |   |                                 |            |
|                 |                                       | Name  |   | Addr   | ess                             |                      |   | ype of Business                 |            |
|                 |                                       |   |   |  |                                 |                      |   |                                 |            |
|                 |                                       |   |   |  |                                 |                      |   |                                 |            |

| rtion 2: Cartifia       | cation Informatio              | n                              |                          |                       |
|-------------------------|--------------------------------|--------------------------------|--------------------------|-----------------------|
| .uon 2: cerum           | ation miloi matio              | 11                             |                          |                       |
| Prior/Other Ce          | rtification Progra             | ıms                            |                          |                       |
|                         |                                | <b>DBE programs?</b> Yes, on _ |                          | □ No                  |
| If "yes", please attach | proof of certification by oth  | ner agencies.                  |                          |                       |
| Is your firm currently  | certified for any of the follo | owing programs?                |                          |                       |
| □ DBE                   | ,                              |                                | 8(a)                     |                       |
| □ MBE                   |                                |                                | SDB                      |                       |
| □ WBE                   |                                |                                | HUB                      |                       |
| □ SBE                   |                                |                                |                          |                       |
| Name of certifying age  | ncy:                           |                                |                          |                       |
|                         |                                |                                |                          |                       |
|                         | plications and Pr              |                                |                          |                       |
| Hac your firm lunder :  |                                | ners, Board of Directors, off  |                          |                       |
|                         |                                | ive. Or ever been denied cer   | tification, decertifies, | or debarred or susper |
| an application for any  |                                | stricted by any state or loca  |                          | i+v2                  |

# **Section 3: Business Ownership**

Identify all individuals or holding companies with any ownership interest in your firm, providing the information requested below: (If more than one owner, fill out Section 3 for each additional owner and submit extra sheets).

| l.   | Owner Backgr<br>Name:   | ound informatio   |   | cial Security Number:   |  |
|--|---|---|---|---|--|
| 2.   | Title:  |   | 4. Ho   | me Phone Number: (  | )  |
| 5.   | Home Address:   | Street Name   | City  | State   | Zip  |
| j.   | <b>Gender:</b> □ Male   | □ Female  | City  | State   | <b>د</b> بو                                  |
|  |   | U.S. Citizen? ☐ Yes ☐ No  |   |   |  |
|  | What ethnic group d   | loes this firm owner belo   | ng to? (check all that apply)   | : □ Black □ Hispanic  | ☐ Native American                            |
|  | ☐ Asian Pacific   | ☐ Subcontinent Asian  | ☐ Other (specify)   |   |  |
|  | Is this firm owner a  | awfully admitted permar   | nent resident? 🗆 Yes  | □No   |  |
|  | Ownership In Number of years as   | terest  | nt who meets the program's  |   | ments.                                       |
| •  | •   |   |   |   |  |
| <u>.                                      </u> | -   | alue of this owner's initia   | l investment to acquire an  | ownership interest in you   |  |
|  | -   |   |   |   |  |
| Do   | Indicate the dollar v   | alue of this owner's initia   | Real Estate   | ownership interest in you<br>Equipment  | Other  |
| Do   | Indicate the dollar value  Percentage Owned:  | alue of this owner's initia  Cash   | Real Estate   | ownership interest in you<br>Equipment<br>\$  | Other<br>\$                                  |
|  | Indicate the dollar value  Percentage Owned: Familial relationship  | cash \$ to other owners (if any):   | Real Estate   | ownership interest in you<br>Equipment<br>\$  | Other<br>\$                                  |
| Do   | Indicate the dollar value  Percentage Owned: Familial relationship  | alue of this owner's initia  Cash   | Real Estate   | ownership interest in you<br>Equipment<br>\$  | Other<br>\$                                  |
|  | Indicate the dollar value  Percentage Owned:  Familial relationship  Indicate this owner's  | to other owners (if any): s share of stocks in your f   | Real Estate \$  | s Space Acquired  | \$   |
|  | Indicate the dollar value  Percentage Owned: Familial relationship Indicate this owner's Number  Does this owner per  | to other owners (if any): s share of stocks in your f Percentage  form a management or so   | sl investment to acquire an Real Estate \$  irm:  Class   | Date Acquired  other business?  Yes   | S Method Acquired                            |
|  | Indicate the dollar value  Percentage Owned: Familial relationship Indicate this owner's Number  Does this owner per If "yes", identify: Nar  | to other owners (if any): s share of stocks in your f Percentage  form a management or so me of Business: n or work for any other fi  | si investment to acquire an Real Estate \$  sirm: Class  upervisory function for any                            | ownership interest in you  Equipment  \$  Date Acquired  other business?  Function/Title:  p with this firm? (e.g. ow                 | S Method Acquired                            |
| Do   | Indicate the dollar value  Percentage Owned: Familial relationship Indicate this owner's Number  Does this owner per If "yes", identify: Nar Does this owner own office space, financia | alue of this owner's initia  Cash  \$  to other owners (if any):  s share of stocks in your f  Percentage  form a management or so  me of Business:  n or work for any other final investments, equipment | sinvestment to acquire an Real Estate \$  irm: Class  upervisory function for any  rm(s) that has a relationshi | ownership interest in you  Equipment  \$  Date Acquired  other business?   Function/Title:  p with this firm? (e.g. ow g, etc.)   Yes | Method Acquired  No nership interest, shared |

## **Section 4: Business Control and Operations**

A. Identify your firm's management personnel who control your firm in the following areas: (If more than two persons attach separate sheets).

|  | Name                       | Title                   | Ethnicity         | Gender |
|--|----------------------------|-------------------------|-------------------|--------|
| Financial Decisions (responsible for acquisition of lines of credit, surety bonds, supplies, etc.) | 1.                         |                         |                   |        |
|  | 2.                         |                         |                   |        |
| Estimating and Bidding   | 1.                         |                         |                   |        |
|  | 2.                         |                         |                   |        |
| Negotiating and Contract Execution   | 1.                         |                         |                   |        |
|  | 2.                         |                         |                   |        |
| Hiring/Firing of Management Personnel  | 1.                         |                         |                   |        |
|  | 2.                         |                         |                   |        |
| Field/Production Operations Supervisor   | 1.                         |                         |                   |        |
|  | 2.                         |                         |                   |        |
| Office Management  | 1.                         |                         |                   |        |
|  | 2.                         |                         |                   |        |
| Marketing/Sales  | 1.                         |                         |                   |        |
|  | 2.                         |                         |                   |        |
| Purchasing of Major Equipment  | 1.                         |                         |                   |        |
|  | 2.                         |                         |                   |        |
| Authorized to Sign Company Checks (for any purpose)  | 1.                         |                         |                   |        |
|  | 2.                         |                         |                   |        |
| Authorized to Make Financial Transactions  | 1.                         |                         |                   |        |
|  | 2.                         |                         |                   |        |
| <ul><li>Do any of the persons listed in the table abo</li><li>☐ Yes</li><li>☐ No</li></ul>         | ve perform a management or | supervisory function fo | r any other busin | ess?   |
| If "Yes", identify for each person his/or her:   |                            |                         |                   |        |
| Name:  |                            | Title:                  |                   |        |
| Rusiness   | Function:                  |                         |                   |        |

|     |   | oo any of the persons listed in the table above own or work for any other firm(s) that has a relationship with this firm? (e.g., ownership interest, shared office space, financial investments, equipment, leases, personnel sharing, etc.)   No |                           |                         |                   |               |        |  |  |
|-----|---|---|---------------------------|-------------------------|-------------------|---------------|--------|--|--|
|     | If "yes", ide   | ntify for each person his/or  | her:                      |                         |                   |               |        |  |  |
|     | Name:Firm Name:   |   |                           |                         |                   |               |        |  |  |
|     | Briefly desc  | ribe the nature of business r   | elationship:              |                         |                   |               |        |  |  |
| В.  | _   | your firm's Officers<br>separate sheet).  | & Board of Directors      | : (If addition          | al space is       | require       | d,     |  |  |
|     |   | Name  | Title                     | Ownership<br>Percentage | Date<br>Appointed | Ethnicity     | Gender |  |  |
|     | ficers of<br>e Company  | 1.  |                           |                         |                   |               |        |  |  |
|     | e company   | 2.  |                           |                         |                   |               |        |  |  |
|     |   | 3.  |                           |                         |                   |               |        |  |  |
|     |   | 4.  |                           |                         |                   |               |        |  |  |
|     |   | 5.  |                           |                         |                   |               |        |  |  |
|     | ard of  | 1.  |                           |                         |                   |               |        |  |  |
| DII | rectors   | 2.  |                           |                         |                   |               |        |  |  |
|     |   | 3.  |                           |                         |                   |               |        |  |  |
|     |   | 4.  |                           |                         |                   |               |        |  |  |
|     |   | 5.  |                           |                         |                   |               |        |  |  |
| 1.  | <b>Do any of tl</b> ☐ Yes   | he persons listed in the tabl   | e above perform a managem | ent or supervisory f    | unction for an    | y other busin | ess?   |  |  |
|     | If "Yes", ide   | ntify for each person his/or  | her:                      |                         |                   |               |        |  |  |
|     | Name:   |   |                           | Title:                  |                   |               |        |  |  |
|     | Business:   |   | Function:_                |                         |                   |               |        |  |  |
| 2.  | Do any of the persons listed in the table above own or work for any other firm(s) that has a relationship with this firm? (e.g., ownership interest, shared office space, financial investments, equipment, leases, personnel sharing, etc.)   No |   |                           |                         |                   |               |        |  |  |
|     | If "yes", ide   | ntify for each person his/or  | her:                      |                         |                   |               |        |  |  |
|     | Name:   |   | Firm Name                 | :                       |                   |               |        |  |  |
|     | Briefly desc  | ribe the nature of business r   | elationship:              |                         |                   |               |        |  |  |

| C. Indicate your firm's i sheets if needed).    | inventory in the fol   | lowing categorie   | s :( At | tach additional              |
|---|------------------------|--------------------|---------|------------------------------|
| <b>Equipment (Office and/or Const</b>           | ruction)               |                    |         |                              |
| Type of Equipment                               | Make/Model             | Current Value      |         | Owned or Leased              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
| W. J. College                                   |                        |                    |         |                              |
| Vehicles Type of Equipment                      | Make/Model             | Current Value      |         | Owned or Leased              |
| Type of Equipment                               | Wake/Wodel             | Carrent value      |         | Owned or Leased              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
| Office Space                                    |                        |                    |         |                              |
| Street Address                                  | Owned                  | or Leased          | Curren  | t Value of Property or Lease |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
| Storage Space                                   |                        |                    |         |                              |
| Street Address                                  | Owned                  | or Leased          | Curren  | t Value of Property or Lease |
|   |                        |                    |         | · /                          |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
| D. List current licenses, contractor, engineer, | , architect, etc.): (a | ttach additional s | sheets  | if needed).                  |
| Name of License/ Permit Holder                  | Type of License,       |                    | ation   | License Number and State     |
|   |                        | Da                 | ite     |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
|   |                        |                    |         |                              |
| E. Does your firm rely o payroll?               |                        | or management fu   | ınctio  | ns or employee               |
| If "Vas" places avalain                         |                        |                    |         |                              |
| If "Yes", please explain:                       |                        |                    |         |                              |
|   |                        |                    |         |                              |

years, if any: Type of Work **Dollar Value of** G. List the three largest active jobs on which your firm is currently working: Name of Prime Phone Number Type of Work **Project Start Date** Anticipated **Dollar Value of Section 5: Financial Information** A. Banking Information Name of Bank: 2. Bank Phone Number: 3. Address of Bank: City State Zip B. Bonding Information (If you have bonding capacity, identify): Binder Number: Name of agent/broker: 2. Phone Number:\_\_\_\_ 3. Address of agent/broker:\_\_\_\_ City State Zip Bonding limit: Aggregate limit: Project Limit: C. Identify all sources, amounts, and purposes of money loaned to your firm, including the names of any persons or firms securing the loan, if other than the listed owner: Name of Source Name of Person Securing the Loan

F. List the three largest contracts or jobs completed by your firm in the past three

D. List all contributions or transfers of assets to/from your firm and to/from any of its owners over the past two years: (Attach additional sheets if needed)

| Contribution/Asset | Dollar<br>Value | From Whom<br>Transferred | To Whom Transferred | Relationship | Date of<br>Transfer |
|--------------------|-----------------|--------------------------|---------------------|--------------|---------------------|
|                    |                 |                          |                     |              |                     |
|                    |                 |                          |                     |              |                     |
|                    |                 |                          |                     |              |                     |

| 1. | Are you  ☐ Yes                                     | interested in certification as a Historically Underutilized Business with the State through our certification program? |  |
|----|--|--|--|
|    | If "yes"   | then please provide the following for each minority/woman owner with 5% or more ownership:                             |  |
|    |  | Copy of Texas Drivers License or Texas State ID  |  |
|    |  | State of Texas' County Appraisal District Property (Homestead) Tax Statement   |  |
|    |  | Federal Employer's Identification Number (EIN)   |  |
|    |  | Proof of U.S. citizenship  |  |
| 2. | . Did the applicant serve as a Veteran? ☐ Yes ☐ No |  |  |
|    | If "Yes"   | , list the conflict in which he/ or she served   |  |

## **Submit Completed Application Package to:**

City of Houston
Office of Business Opportunity
611 Walker, 7<sup>th</sup> Floor
Houston, TX 77002

Incomplete applications will NOT be processed. Make sure to attach copies of ALL supporting documents as they apply to you and your firm.

For further assistance with the application, please attend our certification workshop. Workshops are conducted every Thursday, except holidays, at 611 Walker St. 7<sup>th</sup> floor Houston, TX 77002 at 2:00 p.m.

# AFFIDAVIT OF CERTIFICATION

### This form must be signed and notarized for each owner upon which S/MWPDBE status is relied.

A material or false statement or omission made in connection with this application is sufficient cause for denial of certification,

| revocation of a prior approval, initiation of suspension or debarment proceedings, and may subject the person and/or entity making the false statement to any and all civil and criminal penalties available pursuant to applicable federal and state law.  |
|---|
| [   |
| applicant firm  |
| I recognize that the information submitted in this application is for the purpose of inducing certification approval by a government agency. understand that a government agency may, by means it deems appropriate, determine the accuracy and truth of the statements in the application and I authorize such agency to contact any entity named in the application, and the named firm's bonding companies, banking institutions, credi agencies, contractors, clients, and other certifying agencies for the purpose of verifying the information supplied and determining the named firm' eligibility. |
| I agree to submit to government audit, examination and review of books, records, documents and files, in whatever form they exist, of the name firm and its affiliates, inspection of its place(s) of business and equipment, and to permit interviews of its principals, agents, and employees. understand that refusal to permit such inquiries shall be grounds for denial of certification.   |
| If awarded a contract or subcontract, I agree to promptly and directly provide the prime contractor, if any, and the Department, recipient agency or federal funding agency on an ongoing basis, current, complete and accurate information regarding (1) work performed on the project; (2 payments; and (3) proposed changes, if any, to the foregoing arrangements.  |
| I agree to provide written notice to the City of Houston any material change in the information contained in the original application within 3 calendar days of such change (e.g., ownership, address, telephone number, etc.).   |
| I acknowledge and agree that any misrepresentations in this application or in records pertaining to a contract or subcontract will be grounds for terminating any contract or subcontract which may be awarded; denial or revocation of certification; suspension and debarment; and for initiating action under federal and/or state law concerning false statement, fraud or other applicable offenses.   |
| By checking this box, I certify that I am an individual who is an owner of the above-referenced firm seeking certification as a S/MWPDBE. In support of my application, I certify that I am a member of one or more of the following groups, and that I have held myself out as a member of the group(steek all that apply):  |
| Female Black American Hispanic American Native American Asian-Pacific American  |
| Subcontinent Asian American Person with a Disability:   |
| I declare under penalty of perjury that the information provided in this application and supporting documents is true and correct.  |
| Executed on (Date)  |
| Signature:  |
| (S/MWPDBE Applicant)  |
| NOTARY CERTIFICATE:   |
| (Seal)  |
| Signature (Notary)  |

# AFFIDAVIT OF NON-INTEREST

## THE STATE OF TEXAS

| Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared |   |                                    |   |             |  |
|--|---|------------------------------------|---|-------------|--|
|  | /ACC - 1\   | , who being by me duly sworn o     | on his/her oath stated that he/she is   |             |  |
|  | (Affiant)   |                                    |   |             |  |
|  | of  |                                    | the Business Entity n                   | amed and    |  |
|  | (Title of Owner)  | (Company Name)                     |   |             |  |
| referre  | d to in this application for SBE/MBE/WBE,   | /PDBE Certification; and that he c | or/she: (check appropriate box)         |             |  |
|  | Is <b>not</b> an officer or employee of the City officer or employee of the City of Houst |                                    | ual with an interest in the Business Ei | ntity is an |  |
|  | Is an officer or employee of the City of Eemployee of the City of Houston.                | Houston; or an individual with an  | interest in the Business Entity is an o | fficer or   |  |
|  | acknowledges that any misrepresentatior<br>ad this affidavit and swear that such state    |                                    |   | ication. I  |  |
| Signatu  | re (Owner /Applicant)   | Ti                                 | tle                                     |             |  |
| Name (   | Print)  | Da                                 | ate                                     |             |  |
| SWORN  | I TO AND SUBSCRIBED before me on this _   | day of,2                           | 0                                       |             |  |
| (Seal)<br>Notary   | Public in and for the State of Texas  |                                    |   |             |  |



# Hire Houston First Application and Affidavit



Thank you for your interest in the Hire Houston First initiative. It is the policy of the City of Houston as defined in Chapter 15, Article XI, to use the City's spending powers in a manner that promotes fiscal responsibility and maximizes the effectiveness of local tax dollars by ensuring a portion of citizens' tax dollars remain in the local economy for economic benefit of the citizens by utilizing all available legal opportunities to contract with city and/or local businesses.

Businesses interested in becoming eligible to participate in the Hire Houston First initiative must complete this application and sign the attached affidavit. Only businesses that meet the requirements will be eligible to participate in the Hire Houston First initiative. A completed HHF application is NOT evidence of designation under the Hire Houston First initiative. An applicant's eligibility must be confirmed in writing by the Office of Business Opportunity.

#### Definitions:

- City Business means a business with a principal place of business within city limits.
- B. **Local Area** means eight counties in and surrounding Houston city limits. The counties are Harris, Fort Bend, Montgomery, Brazoria, Galveston, Chambers, Waller, and Liberty.
- C. Local Business means a business with a principal place of business in the local area.
- D. **Principal place of business** means the business must be headquartered or have an established place or places of business in the incorporated limits of the city or the local area as applicable, from which 20% or more of the entity's workforce are regularly based, and from which a substantial role in the entity's performance of a commercially useful function or a substantial part of its operations is conducted. A location utilized solely as a post office box, mail drop or telephone message center or any combination thereof, with no other substantial work function, shall not be construed as a principal place of business.
- E. Headquartered means the location where an entity's leadership directs, controls, and coordinates the entity's activities.

#### **Application**

Please complete the following form/affidavit and submit it to the Office of Business Opportunity, Houston Business Solutions Center located at 611 Walker, Lobby Level, Houston, TX 77002 (832) 393-0954. Applications may be submitted via e-mail to houstonBSC@houstontx.gov or faxed to 832.393.0650. Incomplete applications and affidavits will not be processed. Please answer all questions.

| 1. | Applica | tion Date:   |  |  |   |
|----|---------|--|--|--|---|
| 2. | Compa   | ny is applying as (pl  | ease check at least one  | box):                                  |   |
|    | 0       | entity's performar<br>defined in Chapter<br>Local Business (LB | nce of a commercially uso<br>15, Article XI.<br>) with a principal place o |  | f its operations is conducted as ich a substantial role in the entity's |
|    |         | Chapter 15, Article  | •  | ction or a substantial part of its ope | rations is conducted as defined in                                      |
| 3. | Name o  | of Owner or CEO:   |  | Name of Company:                       |   |
|    |         |  |  |  |   |
|    |         |  |  | FOR OFFICE USE ONLY:                   |   |

|           |                     |   | Street                            | City                 | State             | Zip Code  |  |  |
|-----------|---------------------|---|-----------------------------------|----------------------|-------------------|-----------|--|--|
| 5.        | Mailing             | g Address(If different from Business Add  | ress):                            |                      |                   |           |  |  |
|           |                     |   | Street                            | City                 | State             | Zip Code  |  |  |
| 6.        | Busines             | ss Phone Number:  | Business Fax Nu                   | ımber:               |                   |           |  |  |
| 7.        | Busines             | ss E-Mail:  | Business Websi                    | Business Website:    |                   |           |  |  |
| 8.        | Federa              | l Tax ID Number:  | COH Vendor Re                     | gistration ID Numb   | oer:              |           |  |  |
| 9.        | Describ             | oe the primary activities of your firm:   |                                   |                      |                   |           |  |  |
|           |                     |   |                                   |                      |                   |           |  |  |
| 10.       |                     | rdance with the aforementioned defini<br>ocated in one of the following eight cou |                                   | our company's head   | dquarters or cor  | porate    |  |  |
|           | YES 🗆               | NO 🗆  |                                   |                      |                   |           |  |  |
|           | If yes, c           | check all that apply.   |                                   |                      |                   |           |  |  |
|           |                     | Harris  |                                   | Galveston            |                   |           |  |  |
|           |                     | Brazoria  |                                   | Liberty              |                   |           |  |  |
|           |                     | Chambers  |                                   | Montgomery           |                   |           |  |  |
|           |                     | Fort Bend   |                                   | Waller               |                   |           |  |  |
| 11.       | -                   | nswered "no" to question 10, please an  | ·                                 | ·                    |                   |           |  |  |
|           | •                   | Harris  | •                                 | Galveston            |                   |           |  |  |
|           | •                   | Brazoria  | •                                 | Liberty              |                   |           |  |  |
|           | •                   | Chambers  | •                                 | Montgomery           |                   |           |  |  |
|           | •                   | Fort Bend   | •                                 | Waller               |                   |           |  |  |
| 12.       |                     | company locations inside city limits and rof employees at each location.          | d in the 8 county local area as v | well as addresses, p | orimary activitie | s and     |  |  |
|           | Hambe               | Business Address  | Primary A                         | ctivities            | Number of         | Employees |  |  |
| Busines   | s Name:             |   |                                   |                      |                   |           |  |  |
| Street A  | Address:            |   |                                   |                      |                   |           |  |  |
| City, Sta |                     |   |                                   |                      |                   |           |  |  |
| Zip Cod   |                     | mak a   |                                   |                      |                   |           |  |  |
|           | none Nu<br>s Name:  |   |                                   |                      |                   |           |  |  |
|           | s Name.<br>Address: |   |                                   |                      |                   |           |  |  |
| City, Sta |                     |   |                                   |                      |                   |           |  |  |
| ip Cod    |                     |   |                                   |                      |                   |           |  |  |
| Main Ph   | none Nu             | mber:   |                                   |                      |                   |           |  |  |
|           | s Name:             |   |                                   |                      |                   |           |  |  |
|           | Address:            |   |                                   |                      |                   |           |  |  |
| City, Sta |                     |   |                                   |                      |                   |           |  |  |
| Zip Cod   |                     | mh au   |                                   |                      |                   |           |  |  |
| viain Pr  | none Nu             | mper:   |                                   |                      |                   |           |  |  |

**4. Business Address**(for use in determining HHF eligibility):\_

| <b>Business Address</b> | Primary Activities | Number of Employees |
|-------------------------|--------------------|---------------------|
| Business Name:          |                    |                     |
| Street Address:         |                    |                     |
| City, State:            |                    |                     |
| Zip Code:               |                    |                     |
| Main Phone Number:      |                    |                     |

13. List all company locations OUTSIDE the eight (8) county local area, including headquarters locations, as well as addresses, primary activities and number of employees at each location.

| Business Address   | Corporate Headquarters? | Primary Activities | Number of<br>Employees |
|--------------------|-------------------------|--------------------|------------------------|
| Business Name:     | ·                       |                    |                        |
| Street Address:    |                         |                    |                        |
| City, State:       | YES/NO                  |                    |                        |
| Zip Code:          |                         |                    |                        |
| Main Phone Number: |                         |                    |                        |
| Business Name:     |                         |                    |                        |
| Street Address:    |                         |                    |                        |
| City, State:       | YES/NO                  |                    |                        |
| Zip Code:          |                         |                    |                        |
| Main Phone Number: |                         |                    |                        |
| Business Name:     |                         |                    |                        |
| Street Address:    |                         |                    |                        |
| City, State:       | YES/NO                  |                    |                        |
| Zip Code:          |                         |                    |                        |
| Main Phone Number: |                         |                    |                        |
| Business Name:     |                         |                    |                        |
| Street Address:    |                         |                    |                        |
| City, State:       | YES/NO                  |                    |                        |
| Zip Code:          |                         |                    |                        |
| Main Phone Number: |                         |                    |                        |
| Business Name:     |                         |                    |                        |
| Street Address:    |                         |                    |                        |
| City, State:       | YES/NO                  |                    |                        |
| Zip Code:          |                         |                    |                        |
| Main Phone Number: |                         |                    |                        |

| 14. | What is the total number of employees in the entire company?  |
|-----|---|
| 15. | Is the company represented on this application an independent or dependent subsidiary of a company with headquarters located outside the eight county local area? (Check One) |
|     | □ <b>NOT</b> a subsidiary of any company  |
|     | □ YES — An independent subsidiary. Please submit Federal corporate tax returns and any other documentation necessary to show independence from the parent company.            |
|     | ☐ <b>YES</b> – A dependent subsidiary. Please answer the following questions:   |
|     | (a). What is the total number of employees within the (8) county local area inclusive of the company represented on this application and the parent company?                  |
|     | (b). What is the total number of all employees inclusive of the company represented on this application and the parent company?   |

# Hire Houston First Affidavit

| I                         | certify and affir  | rm that my business   | is not           |
|---------------------------|--|---|------------------|
|                           | e of Company Owner   | Name of Compan  | •                |
|                           | cilized solely as a post office box, mail drop<br>estantial work function. | o or telephone message center or any combination  | on thereof, with |
| employee b<br>undersigned | reakdown of the company's work force                                       | rmation and statements are true and correct wi<br>e, location, and principal place of business. I<br>to conduct random audits to ensure compliand | n addition, the  |
| Name of Con               | npany Owner  | Name of Company   |                  |
| On this day h             | pefore me appeared (name)  | with  | proper           |
|                           | o execute this affidavit and did so as his or h                            | her free act/deed.  Title   |                  |
| Name (Print)              |  | Date  |                  |
|                           |  | (Seal)  |                  |
| Notary Attes              | t:   |   |                  |
| Notary Public             |  | Commission Expiration   |                  |